



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 37 No. 38**

**February 26, 2018**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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CHAIRMAN PAI STATEMENT ON NTIA SPECTRUM STUDY. STMT. News Media Contact: Tina Pelkey at (202) 418-0536, email: [Tina.Pelkey@fcc.gov](mailto:Tina.Pelkey@fcc.gov) OCHAP [DOC-349429A1.docx](#) [DOC-349429A1.pdf](#)

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### PUBLIC NOTICES

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Report No: 49180 Released: 02/26/2018. BROADCAST ACTIONS. MB [DOC-349373A1.pdf](#) [DOC-349373A2.txt](#)

Report No: 29180 Released: 02/26/2018. BROADCAST APPLICATIONS. MB [DOC-349372A1.pdf](#) [DOC-349372A2.txt](#)

Released: 02/26/2018. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 18-181). (Dkt No 18-10 ). WCB . Contact: Tracey Wilson at (202) 418-1394 or Greg Kwan at (202) 418-1191 [DA-18-181A1.doc](#) [DA-18-181A1.pdf](#)

Released: 02/26/2018. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF SAN ISABEL TELECOM, INC. TO FUTURUM COMMUNICATIONS CORP D/B/A FORETHOUGHT.NET. (DA No. 18-184). (Dkt No 18-50 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 03/12/2018. Reply Comments Due: 03/19/2018. WCB . Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 [DA-18-184A1.doc](#) [DA-18-184A1.pdf](#)

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### SPEECHES

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CHAIRMAN AJIT PAI REMARKS AT THE MOBILE WORLD CONGRESS IN BARCELONA, SPAIN. OCHAP [DOC-349432A1.docx](#) [DOC-349432A1.pdf](#)

REMARKS OF FCC COMMISSIONER MIGNON L. CLYBURN, CONSUMER ADVISORY COMMITTEE, WASHINGTON, D.C. OCMC [DOC-349428A1.docx](#) [DOC-349428A1.pdf](#)

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## TEXTS

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OPEN VIDEO SYSTEM, PAUL BUNYAN RURAL TELEPHONE COOPERATIVE. Granted Certification Application. Action by: Senior Deputy Chief, Policy Division, Media Bureau. Adopted: 02/26/2018 by MO&O. (DA No. 18-185). MB [DA-18-185A1.doc](#) [DA-18-185A1.pdf](#)

THE MIDWEST INDEPENDENT COIN PAYPHONE ASSOCIATION'S PETITION FOR RELIEF UNDER THE COMMISSION'S PAYPHONE ORDER AND FOR DECLARATORY RULING. Wireline Competition Bureau finds that the Missouri Public Service Commission met its 276 obligation, and orders implementing the statute when it rejected a request by MICPA to require AT&T Missouri to issue refunds for certain payphone services. (Dkt No. 13-319 ). Action by: Chief, Wireline Competition Bureau. Adopted: 02/26/2018 by ORDER. (DA No. 18-183). WCB [DA-18-183A1.docx](#) [DA-18-183A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 23, 2018, DID NOT APPEAR IN DIGEST NO. 37:**

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## PUBLIC NOTICES

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Released: 02/23/2018. CONSUMER AND GOVERNMENTAL AFFAIRS BUREAU SEEKS COMMENT ON INNOVATION, INC. PETITION FOR DECLARATORY RULING UNDER THE TELEPHONE CONSUMER PROTECTION ACT OF 1991 AND JUNK FAX PREVENTION ACT OF 2005. (DA No. 18-180). Comments Due: 03/26/2018. Reply Comments Due: 04/10/2018. CGB . Contact: Karen Schroeder at (202) 418-0654, email: Karen.Schroeder@fcc.gov [DA-18-180A1.docx](#) [DA-18-180A1.pdf](#)

Report No: NCD-2782 Released: 02/23/2018. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY VERIZON NEW YORK INC. (Dkt No 18-53 ). WCB . Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov [DOC-349418A1.docx](#) [DOC-349418A1.pdf](#)

Report No: NCD-2752 Released: 02/23/2018. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY VERIZON PENNSYLVANIA LLC. (Dkt No 18-46 ). WCB . Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov [DOC-349420A1.docx](#) [DOC-349420A1.pdf](#)

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## TEXTS

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ENCOURAGING THE PROVISION OF NEW TECHNOLOGIES AND SERVICES TO THE PUBLIC. The Commission proposes guidelines and procedures to implement section 7 of the Communications Act of 1934, as amended, to improve Commission processes to promote the provision of new technologies and services to the public. (Dkt No. 18-22 ). Action by: the Commission. Adopted: 02/22/2018 by NPRM. (FCC No. 18-18). OET [FCC-18-18A1.docx](#) [FCC-18-18A2.docx](#) [FCC-18-18A3.doc](#) [FCC-18-18A4.docx](#) [FCC-18-18A5.docx](#) [FCC-](#)

[18-18A6.docx](#) [FCC-18-18A1.pdf](#) [FCC-18-18A2.pdf](#) [FCC-18-18A3.pdf](#) [FCC-18-18A4.pdf](#) [FCC-18-18A5.pdf](#)  
[FCC-18-18A6.pdf](#)

HURRICANE MARIA COMMUNICATIONS STATUS REPORT FOR FEBRUARY 23, 2018. Action by:  
PSHSB by REPORT. PSHSB [DOC-349422A1.pdf](#) [DOC-349422A2.pdf](#)